

i) Name: Surojit Talukdar

ii) D.O.B: 13/12/1992

iii) Designation: Invited Teacher (Department of Physical Education)

iv) Present Address: Vill+ Po -Sutarpara Ps - Ghoksadanga Dist - Cooch Behar State - Westbengal

Pin -736171

v) Permanent Address: Vill+ Po -Sutarpara Ps - Ghoksadanga Dist - Cooch Behar State - Westbengal Pin -736171

vi) Phone: 9609068692

vii) Email: talukdarsurojit14@gmail.com

# viii) Educational Qualification (Graduation onwards):

| Examination                    | Name of the University     | Year of Passing |
|--------------------------------|----------------------------|-----------------|
| B.A. (Hons) Physical Education | University of North Bengal | 2014            |
| M.A.                           | Visva Bharati University   | 2017            |
| NET                            | UGC                        |                 |

# ix)Research Degree(s):

| Degree | Name of the University | Date of award | Title of Thesis |
|--------|------------------------|---------------|-----------------|
|        |                        |               |                 |

| ) D ( '1                  |  |                      |
|---------------------------|--|----------------------|
| X) Details 0  Designation | Teaching/Research/Academic Experient                 | Period of Service    |
|                           |  |                      |
| Sports Instruct           | Techno India Teachers Training Institiute (Falakata) | 09-01-2017 till date |
| Invited Teacher           | Ghoksadanga Birendra Mahavidyalaya                   | O2/08/2019 till date |

| Sl no. | Name of the Post | Institution | Duration |
|--------|------------------|-------------|----------|
|        |                  |             |          |
|        |                  |             |          |
|        |                  |             |          |

xii) Academic Staff College Orientation / Refresher Course attended during the year:

| Name of the<br>Course/Summer School | Place | Duration | Sponsoring Agency |
|-------------------------------------|-------|----------|-------------------|
| Refresher Course<br>(RC)            |       |          |                   |
| Orientation<br>Programme            |       |          |                   |

xiii) Paper Published in Journal/Books/Seminar Proceedings etc.:

| Sl No | Name of the       | ISSN/ISBN no | Publisher | Year |
|-------|-------------------|--------------|-----------|------|
|       | Journal/Book ect. |              |           |      |

| xiv) P     | apers prese | nte | d in Con | ferences, Se        | mina | rs, Webinars, W | orkshops, Sympo | osia                  |
|------------|-------------|-----|----------|---------------------|------|-----------------|-----------------|-----------------------|
| Sl.<br>No. |             | the | paper    | Title<br>Conference | of   | Organized by    |                 | Whether International |
| No.        | presented   |     |          | Conference          | e /  |                 |                 | / National/State/     |

| Sl.<br>No. | Title of the paper presented | Title of Conference / Seminar | Organized by | Whether International / National/State/ Regional/College or University level |
|------------|------------------------------|-------------------------------|--------------|--|
|            |                              |                               |              |  |
|            |                              |                               |              |  |

### xv) Invited lectures/ Chairing the session or presentation for conferences/symposia etc.

| Sl.<br>No. | Title of the paper presented | Title of Conference / Seminar | Organized by | Whether International / National/State/<br>Regional/College or University level |
|------------|------------------------------|-------------------------------|--------------|---|
|            |                              |                               |              |   |

### xvi) Ongoing / Completed Research Projects and Consultancies:

| Sl.<br>No. | Title | Agency | Period | Grant/ Amount mobilized (Rs. lakh) |
|------------|-------|--------|--------|------------------------------------|
|            | nil   |        |        |                                    |

# xvii) Participated in Conferences, Seminars, Webinars, Workshops, Symposia

| Sl No | Title of Conference / Seminar | Organized by | Whether International /          |
|-------|-------------------------------|--------------|----------------------------------|
|       |                               |              | National/State/ Regional/College |
|       |                               |              | or University level              |