



COOCH BEHAR PANCHANAN BARMA UNIVERSITY

B.A. Honours 3rd Semester Examination, 2018

PHILOSOPHY

INDIAN ETHICS

CORE-5 (CCPHIH5)

Time Allotted: 2 Hours

Full Marks: 40

*The figures in the margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.
All symbols are of usual significance.*

SECTION-I

1. Answer any *one* question from the following: 15×1 = 15
- (a) Explain, after the *gītā*, the concept of sthitaprajña. What ethical value does it involve? — Discuss. 10+5
- (b) What is the role of truth and non-violence in social life? Are they an ideal of human life? — Discuss. 10+5
- (c) Explain the ethical value of Eight-fold path (*aṣṭāṅgikmārga*) of Buddhism. 15

SECTION-II

2. Answer any *one* question from the following: 10×1 = 10
- (a) Is there any strict distinction between end and mean in Gandhian ethics? — Discuss. 10
- (b) Explain the ethical value of *yama* and *niyama* of the Yoga Philosophy. 10

SECTION-III

3. Answer any *one* question from the following: 5×1 = 5
- (a) Explain the meaning of *Satyāgraha* as given by Gandhi.
- (b) Write a note on *puruṣārtha* following Indian ethics.

SECTION-IV

4. Answer any *ten* questions from the following: 1×10 = 10
- (a) What is Yoga?
- (b) What is truth?

- (c) What are the four Noble Truths?
- (d) What is *Pañcaśīla* after Buddhism?
- (e) What is *aparigraha* after Jainism?
- (f) Define *svadharma*.
- (g) What are the characteristics of *nişkāma karma*?
- (h) What is *anubrata*?
- (i) What are *pañca-mahāvratas* ?
- (j) What is *akarma*?
- (k) What is *jīvanmukti* ?
- (l) What is *sarvodaya* according to Gandhi?
- (m) What is *nirjarā* in Jaina ethics?
- (n) What is *Tri-ratna* in Jaina philosophy?
- (o) What is the ethical value of *prāṇāyam*?

—×—



COOCH BEHAR PANCHANAN BARMA UNIVERSITY

B.A. Honours 3rd Semester Examination, 2018

PHILOSOPHY

WESTERN ETHICS

CORE-6 (CCPHIH6)

Time Allotted: 2 Hours

Full Marks: 40

*The figures in the margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.
All symbols are of usual significance.*

SECTION-I

1. Answer any *one* question from the following: 15×1 = 15
- (a) What is the nature of Ethics according to William Frankena? Why ethics is called moral philosophy? 5+10
- (b) What do you mean by Utilitarianism? Explain Act-Utilitarianism after Frankena. 5+10
- (c) Explain Kant's theory of categorical imperative with special reference to Frankena. 15

SECTION-II

2. Answer any *one* question from the following: 10×1 = 10
- (a) What are the concepts of 'Good' in Frankena's ethics? 10
- (b) Explain Frankena's proposed theory of obligation. 10

SECTION-III

3. Answer any *one* question from the following: 5×1 = 5
- (a) What is the role of ethical egoism in Frankena's ethics? 5
- (b) Write a short note on the principle of 'Justice' following Frankena. 5

SECTION-IV

4. Answer any *ten* questions from the following: 1×10 = 10
- (a) What is the nature of moral philosophy?
- (b) Why ethics and morality are similar words?

- (c) What is meant by Practical Reason?
- (d) What is teleological theory?
- (e) Write a name of deontologist.
- (f) What are the main points of deontological theories?
- (g) Name two philosophers who believe in utilitarianism.
- (h) Name two dialogues of Plato as discussed in Frankena's ethics.
- (i) What is thumb rule?
- (j) Who was the founder of rule utilitarianism?
- (k) What is the principle of beneficence?
- (l) What are the set of cardinal virtue?
- (m) What is moral value?
- (n) What is distributive justice?
- (o) What is normative science?

—x—



COOCH BEHAR PANCHANAN BARMA UNIVERSITY

B.A. Honours 3rd Semester Examination, 2018

PHILOSOPHY

INDIAN LOGIC

CORE-7 (CCPHIH7)

Time Allotted: 2 Hours

Full Marks: 40

*The figures in the margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.
All symbols are of usual significance.*

SECTION-I

1. Answer any *one* question from the following: 15×1 = 15
- (a) Explain after Annam Bhaṭṭa, the definition of *Buddhi* or *Jñāna*. Why he made changes of this definition in *Dīpikā*? 10+5
- (b) Define *anumiti* as elaborated in *Tarkasamgraha*. Is it sufficient? 10+5
- (c) Explain, after Annam Bhaṭṭa, the distinction between *Saparakāra jñāna* and *Niṣprakāra jñāna*. What is the evidence for the postulation of *Niṣprakāra jñāna*? Discuss. 10+5

SECTION-II

2. Answer any *one* question from the following: 10×1 = 10
- (a) What is the definition of *smṛiti* given in *Tarkasamgraha*? Examine the terms involved in it. 3+7
- (b) Explain different types of *savyabhicāra hetvābhāsa* with examples. 10

SECTION-III

3. Answer any *one* question from the following: 5×1 = 5
- (a) Discuss very briefly about *pakṣa*, *sapakṣa* and *bipakṣa*. 5
- (b) Write a note on the concept of *parāmarśa*. 5

SECTION-IV

4. Answer any *ten* questions from the following:

1×10 = 10

- (a) When does a definition commit the fallacy of *ativyāpti*?
- (b) What is meant by '*anuvyabasāya*'?
- (c) How many *sādhāraṇa kāraṇas* are accepted by Nyaya and what are they?
- (d) How is *vyāpara* defined by Naiyāyikas?
- (e) Define *samavayi kāraṇa* with example.
- (f) Give the first criteria of *anyathasiddhi* as given in *Dīpikā*.
- (g) What is the meaning of *pakṣadharmatā jñāna*?
- (h) Who is an *āpta*?
- (i) State the definition of *pramā* as given in *Tarkasamgraha*.
- (j) What is *upādhi*?
- (k) What is the meaning of the word '*hetvābhāsa*'?
- (l) What is '*siddhi*'?
- (m) State the names of the *āvayavākyas* involved in *pañcāravyāyāya*.
- (n) What is the meaning of '*kadambamukulanyaya*' in the context of *samavāya sannikarṣa*?
- (o) Determine the *asamavāyi kāraṇa* of the following: The piece of cloth you are wearing.

—x—